

STATE OF NEVADA

JOE LOMBARDO
Governor

TERRY REYNOLDS
Director

BRETT HARRIS
Labor Commissioner

TONI GIDDENS
State Apprenticeship Director



OFFICE OF THE LABOR COMMISSIONER
1818 COLLEGE PARKWAY, SUITE 102
CARSON CITY, NEVADA 89706
PHONE 775-684-1890
FAX 775-687-6409
Email: NevadaSAC@labor.nv.gov

OFFICE OF THE LABOR COMMISSIONER
3300 WEST SAHARA AVENUE, SUITE 225
LAS VEGAS, NEVADA 89102
PHONE 702-486-2650
FAX 702-486-2660
Email: NevadaSAC@labor.nv.gov

Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL
<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**
Date and Time of Meeting: **Thursday, November 30, 2023, 9:00 A.M. to 12:00 P.M.**
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: 949 353 798#**

Join from the Teams meeting link [Click here to join the meeting](#)

Join conversation (microsoft.com) Meeting ID: 259 216 199 812 – Passcode: NFoSrG

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 949 353 798# or through the link below.

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*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME
Chairman or Vice-Chairman
2. ROLL CALL - CONFIRMATION OF A QUORUM
State Apprenticeship Director
3. VERIFICATION OF PUBLIC POSTING
State Apprenticeship Director

4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chairman or Vice-Chairman
 5. APPROVAL OF AUGUST 24, 2023 MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
 6. DISCUSSION OF 2024 STATE APPRENTICESHIP COUNCIL MEETING DATES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
 7. DISCUSSION REGARDING HEARINGS FOR NEW SIMILAR PROGRAMS *(Information/Discussion)*
Discussion regarding dates for hearing for new proposed similar programs – Heat & Frost & Allied Workers Local #69 and Renewable Energy Systems, Inc..
Chairman or Vice-Chairman
 8. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Northern Nevada Laborers Training Trust – NV002950002
Occupation: Construction Craft Laborer – 47-2061.00
Chairman or Vice-Chairman
 9. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Sheet Metal Local 88 JATC – NV001640002
Occupation: Sheet Metal Worker – 47-2211.00
Chairman or Vice-Chairman
 10. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Truckee Meadow Community College and Workforce Connections – 2018-NV-70687
Occupation: Industrial Maintenance Mechanic – 49-9041.00
Chairman or Vice-Chairman
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11. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Simplex/Grinnell North/ Johnson Controls Fire Protection - NV002050007
Occupation: Sprinkler Fitter – 47-2152.00
Chairman or Vice-Chairman
12. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: California State Society for Opticians
Occupation: Dispensing Optician – O*NET Code 29-2081.00
Chairman or Vice-Chairman
13. LABOR COMMISSIONER'S REPORT
(Information Only)
Labor Commissioner
14. STATE APPRENTICESHIP DIRECTOR'S REPORT
(Information Only)
State Apprenticeship Director
15. U.S. DEPARTMENT OF LABOR REPORT
(Information Only)
United States Department of Labor Representative
16. FUTURE AGENDA ITEMS
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
17. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
Chairman or Vice-Chairman
18. ADJOURNMENT
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, November 29, 2023.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>